

Officeholder and Candidate  
Campaign Statement –  
Short Form

7/28/21 Fed Ex

Date of election if applicable:  
(Month, Day, Year)

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Amendment (Explain Below)

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1. Statement Covers Calendar Year 20 21.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE  
Amanda Parrell

STREET ADDRESS

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CITY STATE ZIP CODE  
Palmdale CA 93550

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
626-244-4753 alparrell@a28@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD  
Antelope Valley Joint Union High School District Governing Board member Trust

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
LA county 4

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/28/21  
DATE

\_\_\_\_\_  
SIGNATURE OF OFFICEHOLDER OR CANDIDATE